

TIME'S CONVERT

May - August 2019

TheTenthKnot.net

A long habit of not thinking a thing wrong, gives it a superficial appearance of being right, and raises at first a formidable outcry in defense of custom. But the tumult soon subsides. Time makes more converts than reason.

—THOMAS PAINE

Naught
 Less Than Naught
 The Prodigal Returns
 One
 The Sins of the Fathers
 Time
 Two
 The Burying Place
 Crown
 Three
 Liberty and Restraint

CHAPTER 1

On her last night as a warm blanket, Phoebe Taylor had been a good daughter.

Freyja had insisted upon it.

“Let’s not make a fuss,” Phoebe protested, as though she was just on holiday for a few days, hoping away with a casual farewell at the place where her family was staying.

“Absolutely not,” Freyja said, down her long nose. “De Clermont not skulk around—unless they are Matthew, of course. We shall do properly. Over dinner. It is your

The evening party Freyja and the Taylors was simple, elegant—right down to the weather (an example of May), the music (the vampire in Paris play the cello), flowers (enough Madame Tulle had been brought in from London to perfume the entire city), and perfume (Freyja was fond of Crystal). Phoebe’s father, mother, and sister showed up at half past eight as requested. Her father was wearing a turquois lehenga choli; Stella was in Chanel. Phoebe wore unicorn with the emerald earrings



May						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
Chapter 1	Chapters 2, 3, 4	Chapters 5, 6, 7	Chapters 8, 9, 10			Chapters 11, 12
19	20	21	22	23	24	25
		Chapter 13				Chapters 14, 15, 16, 17
26	27	28	29	30	31	1
		Chapter 18				

June						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	31	1
2	3	4	5	6	7	8
Chapter 19			Chapter 20 Chapter 21 Chapter 22			
9	10	11	12	13	14	15
			Chapter 23			Chapter 24 Chapter 25 Chapter 26
16	17	18	19	20	21	22
23	24	25	26	27	28	29
			Chapter 28			

TIME'S CONVERT

Male and female are the distinctions of nature, good and bad the distinctions of heaven; but how a race of men came into the world so exalted above the rest, and distinguished like some new species, is worth enquiring into, and whether they are the means of happiness or misery to mankind.

—THOMAS PAINE



It is the way the gods remind us that life, no matter how long, is still but a breath.

—YSABEAU DE CLERMONT



IN CONGRESS, JULY 4, 1776. The unanimous Declaration of the thirteen united States of America.

When in the Course of human events, it becomes necessary for one People to dissolve the political bands which have connected them with another, and to assume among the Powers of the earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and Pursuit of Happiness. That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Laws, Regulations, Insurances, and Offices, in such Manner as they shall think proper.

July

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	1	2	3	4	5	6
	Chapter 29 Chapter 30			Chapter 31 Chapter 32		
7	8	9	10	11	12	13
				Chapter 33		
14	15	16	17	18	19	20
		Chapter 34				
21	22	23	24	25	26	27
					Chapter 35	
28	29	30	31	1	2	3

August

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	1	2	3
4	5	6	7	8	9	10
						Chapter 36
11	12	13	14	15	16	17
		Chapter 37				
18	19	20	21	22	23	24
		Chapter 38				
25	26	27	28	29	30	31

... We have declared our independence, and we have severed our political connections with Great Britain. We have declared that we are free and independent States, united into one Nation by the Bonds of Friendship, Commerce, and Consular Union. We have declared that we are entitled to the same Rights and Liberties as the most civilized and free People of the World. We have declared that we are determined to defend our Rights and Liberties to the last. We have declared that we are determined to support each other in the common Defense and Support of our Liberties. We have declared that we are determined to maintain our Union and Amity with all other free and independent States. We have declared that we are determined to be just and equitable to all Men. We have declared that we are determined to be firm and steady in our Principles. We have declared that we are determined to be brave and courageous in our Actions. We have declared that we are determined to be honest and upright in our Dealings. We have declared that we are determined to be temperate and moderate in our Passions. We have declared that we are determined to be industrious and diligent in our Labors. We have declared that we are determined to be virtuous and moral in our Lives. We have declared that we are determined to be loyal and faithful to our Country. We have declared that we are determined to be brave and courageous in our Actions. We have declared that we are determined to be honest and upright in our Dealings. We have declared that we are determined to be temperate and moderate in our Passions. We have declared that we are determined to be industrious and diligent in our Labors. We have declared that we are determined to be virtuous and moral in our Lives. We have declared that we are determined to be loyal and faithful to our Country.

John Hancock
John Adams
Samuel Adams
John Jay
Benjamin Franklin
Thomas Jefferson
George Washington
Richard Henry Lee
Patrick Henry
James Osgood
James Wilson
Gouverneur Morris
Elbridge Gerry
John Rutledge
Charles Cotesworth Pinckney
Thomas Mifflin
Robert Morris
George Clinton
John M. De Witt
John B. Coker
John M. De Witt
John B. Coker

